## HHackney

London Borough of Hackney - Decisions taken by the Corporate Committee on Wednesday 7 June 2023

| Agenda <br> Item No | Topic | Decision |
| :--- | :--- | :--- |

Items considered in public

| $\mathbf{1}$ | Appointment of Chair and Vice-Chair <br> of the Corporate Committee for the <br> municipal year 2023/24 | RESOLVED: <br> To note the appointment of Cllr Penny Wrout and Cllr Sarah Young as the Chair and Vice Chair <br> of the Corporate Committee respectively for the municipal year 2023/24. |
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| $\mathbf{2}$ | The Terms of Reference of the <br> Corporate Committee for the <br> Municipal Year 2023/24 | RESOLVED: <br> To note the Corporate Committee Terms of Reference for the municipal year 2023/2024. |
| $\mathbf{3}$ | Establishment and Composition of the <br> Planning Sub Committee for the <br> Municipal Year 2023/24 | RESOLVED: <br> The establishment and the composition of the Planning Sub-Committee to be approved for the <br> municipal year 2023/2024. |
| $\mathbf{6}$ | Consideration of Minutes Of The <br> Previous Meeting | RESOLVED: <br> That the minutes of the previous meeting, held on 14 March 2023, subject to amendments, be <br> agreed as a true and accurate record of those meetings' proceedings. |
| $\mathbf{7}$ | Future Working and ways of <br> Workplace Update | RESOLVED: <br> To note the contents of the update report. |
| $\mathbf{8}$ | Business Regulation Service Delivery <br> Plans 2023/24 | RESOLVED: <br> $\bullet \quad$ The Food Law Enforcement Service Plan for 2023/24 was reviewed and agreed. |

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|  |  | - The level and scope of the work being carried out to meet the requirements of the plan <br> was considered and noted. <br> - The level and scope of work being carried out to meet the requirements of the Health <br> and Safety and Trading Standards Service Delivery Plans was noted. |
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| $\mathbf{9}$ | Environmental Enforcement Annual <br> Performance Report 2022/23 | RESOLVED: <br> To note the annual performance report for the service. |
| $\mathbf{1 0}$ | Draft Work Programme 2023/24 | RESOLVED: <br> To note the latest draft of the Work Programme 2023/24. |

